

## CITY AND COUNTY OF SWANSEA

### NOTICE OF MEETING

You are invited to attend a Meeting of the  
**PLANNING COMMITTEE**

**At:** Council Chamber, Guildhall, Swansea

**On:** Tuesday, 4 April 2017

**Time:** 2.00 pm

**Chair:** Councillor Paul Lloyd

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#### **Membership:**

Councillors: C Anderson, P M Black, D W Cole, A M Cook, M H Jones, E T Kirchner, P B Smith, M Thomas, D W W Thomas, L J Tyler-Lloyd and T M White

The use of Welsh is welcomed. If you wish to use Welsh please inform us by noon on the working day before the meeting.

### AGENDA

Page No.

- 1 **Apologies for Absence.**
- 2 **Disclosures of Personal and Prejudicial Interests.**  
[www.swansea.gov.uk/disclosuresofinterests](http://www.swansea.gov.uk/disclosuresofinterests)
- 3 **Minutes.** 1 - 2  
To approve & sign the Minutes of the previous meeting(s) as a correct record.
- 4 **Items for Deferral / Withdrawal.**
- 5 **Determination of Planning Applications under the Town & Country Planning Act 1990.** 3 - 33
- 6 **Planning Application 2013/0617 - Land South Of Glebe Road, Loughor, Swansea.** 34 - 64



**Huw Evans**  
Head of Democratic Services  
Tuesday, 28 March 2017

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Contact: Democratic Services - 636923